

**CHAPTER SHOWCASE EVENT APPLICATION FORM**

**TEAM EVENT**

**Must be POSTMARKED by DEADLINE**

**Late applications will be rejected – NO EXCEPTION**

**PLEASE CHECK:**

- Junior ( )
- Senior ( )
- Occupational ( )
- Display** ( )
- Manual** ( )

STUDENT PARTICIPANTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF CHAPTER \_\_\_\_\_

SCHOOL \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

Street

City

Zip

Phone #

Fax #

E-mail

LOCAL ADVISOR \_\_\_\_\_

ADVISOR HOME PHONE \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

LOCAL ADVISOR \_\_\_\_\_

ADVISOR HOME PHONE \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**AWARD OF EXCELLENCE APPLICATION**

If you meet all the requirements for the Award of Excellence as listed on pages 16-17 of the old handbook:

Check one: \_\_\_\_ YES – enter us in the award of excellence \_\_\_\_ No – do not enter us

**No fee for entering Award of Excellence**

Return to: State Advisor      Fee enclosed: # participant(s) \_\_\_\_ x \$ 6.00 = \$ \_\_\_\_\_

**IMPORTANT: Please check all items below that student(s) listed above will be involved in during the conference:**

\_\_\_\_ State Officer      \_\_\_\_ State Officer Candidate      \_\_\_\_ Hands-on Presenter

**Request for:**      \_\_\_\_ Table      \_\_\_\_ Outlet