

2010-2011 PROGRAM OF WORK – ANNUAL UPDATES

Mailings

All correspondents from me will be by email or fax. I will continue to put all the information on the website (www.nhfcccla.org).

If you have changes to your information or did not receive this directly from me, please send me the following information by email (econnary@sau3.org) so I can update the files.

- Your first and last name, home address, phone and fax number, e-mail,
- Your school, school address, phone and fax number, e-mail
- Principal's name
- Career & Technology director's name

Chapter Participation and Contribution Award

The only requirement is to affiliate a minimum of nine members **before December 1st**.

- ❖ See point system on the application posted on the website.
- ❖ Set a goal for your chapter.
- ❖ Enlarge the point form included here & use it to plan your activities & keep track of your points.
- ❖ Send the filled out form to Elaine Connary by the deadline.

The Membership Campaign form is posted on the NH website.

Affiliation Requirements

- The minimum # of members per chapter is 9.
- You must be affiliated by March 1, to enter events at spring conference.
- Chapters who affiliate before November 1, can sign up to receive a free national program from National.
- Every student who attends the conferences must affiliate.

- Affiliation will be on-line this year. www.fcclainc.org Information is on the membership CD.
- Jr. chapters should consider the benefits of the chapter affiliation fee versus individual affiliation. Call if you need more information.
- **The NH state dues are \$5.00 per member. Middle school affiliation is \$250.**
- **Advisor Affiliation:** When you include money next to "Advisor contribution" on the affiliation form, you are making a donation and it does not make you a member of NH FCCLA or National FCCLA. Instead become a NH FCCLA Alumni or Associate member. You will be receiving more information from Joy Tibbetts the coordinator of membership.
- The **National dues** are **\$9.00** per member this year.

The Fall Rally information is attached with this email.

I would like to set it up this year to have experienced advisors work with new or potential advisors. If you are willing to be a mentor please let me know as soon as possible.

News Highlights

It would be great to hear from all the chapters this year. The information form and the contest guidelines are on the NH FCCLA website under News Highlights. If your student is using something other than WORD have them save the information in the body of the email and as an attachment. Remember they earn more points for an attachment. You will be receiving more information from Elizabeth Mooers the NH National Connection Team Officer.

All messages to me should have FCCLA in the subject line so that it does not get put in the junk mail folder.

NEWS FROM NATIONAL

NEW AFFILIATION PROCESS

We are up and running for the 2010-2011 School Year! We have been working for over a year to fine tune the new affiliation system for advisers. It is now ready for you to use. If you have multiple chapters please contact the Affiliation Department, affiliation@fcclainc.org (mailto:affiliation@fcclainc.org), at FCCLA National Headquarters immediately, we have worked on refining the process of affiliation to use one log in for multiple chapters.

If you are ready to affiliate there is a Quick Step Guide

(http://http://www.fcclainc.org/assets/files/pdf/membership/how_to_affiliate_quick_guide2.pdf) on the FCCLA website under Chapter Adviser and there's also a Frequently Asked Question (http://www.fcclainc.org/assets/files/pdf/membership/online_faq.pdf) section for your convenience.

The location of the site is

membership.fcclainc.org

(<http://membership.fcclainc.org>)

NEW this year! We are hosting a step-by-step affiliation webinar to take you through the process of affiliating online on September 8, 2010 at 3:00 p.m. EST. The link to register for the webinar is <https://cc.readytalk.com/r/nyfzixw7ojwl> (<https://cc.readytalk.com/r/nyfzixw7ojwl>)

Remember that all chapters affiliated before November 1, are eligible for a free gift! **To receive your gift, you must fill out the survey at the end of the online affiliation process.**

Membership cards are found at the completion of the affiliation process and under the "Resources" section for affiliated chapters.

NATIONAL MAILINGS

As we start a new year, an idea was generated to inform you of FCCLA Mailings. Please note that FCCLA mailings are sent via second class mail, which takes longer.

Mailing: The Membership Kit

Timing: July 31 is the typical mail drop date, first week in August the latest

Mailing: Fall Chapter Mailing

Content: The Adviser, National Cluster Meeting Materials, At-A-Glance poster, and any adviser resources that need to be included

Timing: Mid-August mail drop date

Mailing: Teen Times

Timing: End-August mail drop date, Early November, Mid January, and Early March

Mailing: Spring Chapter Mailing

Content: The Adviser, National Leadership Conference Materials, and any adviser resources that need to be included

Timing: Mid-End of January mail drop date

PROGRAMS

2010-2011 Program Awards

The 2010-2011 Program Award Applications are online again this year. Please visit www.fcclainc.org/content/youth-award-applications/ to access the applications. Make sure to visit the **FAQ's** page before beginning your application. A preview copy of the application is available by logging onto the application website.

We are happy to announce **two new awards** in the area of Community Service!

Check the FCCLA national website for additional information, or email ProgAwards@fcclainc.org.

NATIONAL FCCLA CONTESTS

FCCLA is proud to introduce four student contests for Fall 2010. What to Wear (Design a business casual look for FCCLA Members), students may also design the 2011 FCCLA Week poster, the 2011-2012 FCCLA t-shirt, or FCCLA's 2011 National Cluster Meeting theme! Contest rules and criteria will be posted to the FCCLA national website by September 15, 2010.

2011 NATIONAL OUTREACH PROJECT

Family, Career and Community Leaders of America (FCCLA) is proud to announce we have chosen Children's Miracle Network as the outreach project again this year.

Please be sure to send all money raised to the address listed below:

Children's Miracle Network
ATTN: FCCLA Fundraising
205 West 700 South
Salt Lake City, UT 84101

All funds will be recorded by the Children's Miracle Network staff in Salt Lake City, Utah and sent directly to the Children's Hospital closest to your chapter's location. Those not sent to headquarters, arriving after May 1, or missing required information are subject to not receiving incentives.

NATIONAL SCHOLARSHIP APPLICATIONS

The 2010-2011 scholarship applications are now available on the national FCCLA website. Visit the Scholarship Applications <<http://www.fcclainc.org/content/scholarship-applications/>> section of the website for more information. All scholarships must be postmarked by April 1, 2011.

NH ADVISORS TRAINING

There will be an Advisor Training in Concord at the Department of Education on November 17, 2010. The training will be from 4:30 – 7:00 p.m. More information will be provided in future emails.

NH SENIOR SCHOLARSHIP

New Hampshire Family, Career and Community Leaders of America will be offering a scholarship this year. The Advisory Council is in the process of developing the application and it will be out soon. Our goal is to offer a \$200.00 scholarship for this year. To raise the money we will be having a bake sale at Fall Rally. We would appreciate any donations of food.

IMPORTANT DATES

Oct. 6 Fall Rally Registration

Oct. 22 Fall Rally

National Cluster Meeting

**November 5 - 7 Albuquerque, NM
St. Louis, MO**

November 19 - 21 Charlotte, NC

Nov. 30 Affiliation postmarked to continue membership services.

Feb 1 Master Advisor & Advisor Mentor forms due to state.

Feb. 13-19CTSO, FCCLA Week

March 1 Affiliation deadline
Nat. contests application:
➤ Career Connection
➤ Community Service Award
➤ FACTS
➤ Families First
➤ Financial Fitness
➤ STOP the Violence
➤ Student Body
➤ Leaders at Work
➤ National Chapter PR
➤ National Outstanding Media

Non-attendance form

State Officer candidate form

Housing Form to Grand Summit & copy to state

Go to the national website www.fcclainc.org for the national applications.

March 4 Application for:

- Dr. Wild
- Chapter Participation
- Power of One

Proficiency Event Forms

Pre-conference Form

Payment

Responsibility Forms

March 31 & April 1 Spring Conference

July 8-15 National Meeting in Anaheim, CA

Spring Conference Previews

Date: Thur. & Fri., March 31 & April 1, 2011
Site: Grand Summit Hotel in Bartlett
Theme: Go Wild About FCCLA
Quota: None
Cost: Approximately the same as last year.

Use the Spring Section of the handbook that is on the website for forms.

This is the hotel policy. I copied it directly from the contract.

Rooming List: The hotel requires your rooming list by 3/1/2010. This list should indicate full names of guests, arrival dates, departure dates, and pairings for shared rooms or special needs. **(The form we have in the spring section of the**

handbook is enough.) Requests for accommodations received by our Reservations Department after the above date will be accepted on a space and rate available basis. Group rated rooms are quoted with the understanding that we control the room assignments completely due to owner inventory and rental lottery. Should a guest request a specific room type an upgrade fee may apply. Reservations made by a rooming list must be guaranteed with an advance deposit of \$50 per room received 45 days prior to arrival. Reservations will automatically lose 100% of deposit if cancelled inside 4 days prior to arrival. Individual reservations must be canceled 4 days prior to arrival for deposit to be refunded minus a \$29 cancellation fee. Early departures will be billed for full reserved stay.

We have the same theme for Fall Rally and Spring Conference.

The following Proficiency Events (STAR Events) will be offered this year:

- Applied Technology
 - Award of Excellence (State Event)
 - Career Investigation
 - Chapter Service Project Display or Manual
 - Chapter Showcase Display or Manual
 - Early Childhood
 - Environmental Ambassador (This event is new for New Hampshire)
 - Focus On Children
 - Food Innovations (This event is new for New Hampshire)
 - Illustrated Talk
 - Job Interview
 - Life Event Planning
 - National Programs in Action
 - Promote and Publicize FCCLA
 - Recycle and Redesign
 - Teach and Train
 - State Display
- **We will NOT be having Entrepreneurship, or Interpersonal Communications**

I am working on re-doing the new STAR Events on line but it will take some time. For now use the ones from the National Website. All rules will be the same as the National Events except at the state all manuals need to be set up before the first session starts.

Fall Rally and Spring Conference: Get Wild About FCCLA

ALL THE FALL RALLY INFORMATION WILL BE POSTED ON THE NH FCCLA WEBSITE.

If you have any questions contact:

Have a great school year.

Elaine Connary

116 Old Village Road, Groveton, NH 03582

Phone: 603-636-2477 evenings/weekends

Phone: 603-752-4122 after 1:00 p.m. my extension is #1540 but will only leave a voice mail we do not have phones in our rooms.

Fax:603-752-8566

econnary@sau3.org